

Books Received

BEYOND FUTILITY. THE FILIPINO AS CRITIC. By Isagani R. Cruz. Quezon City: New Day Publishers, 1984. iii, 96 pages.

CONVERSATIONAL TAGALOG. A FUNCTIONAL-SITUATION APPROACH. By Teresita V. Ramos. Honolulu: University of Hawaii Press, 1985. xvi, 341 pages.

DWELL IN THE WILDERNESS. By Bienvenido N. Santos. Quezon City: New Day Publishers, 1985. xv, 116 pages.

EAST ASIA AND THE LAW OF THE SEA. By Choon-ho Park. Korea: Seoul National University Press, 1983. 445 pages.

GIFTED AND TALENTED CHILDREN, YOUTH AND ADULTS: THEIR SOCIAL PERSPECTIVES AND CULTURE. Edited by Aurora H. Roldan. Manila, August 1983. xii, 563 pages.

ORIGINALITY AS VENGEANCE IN PHILIPPINE LITERATURE. By Lucilla Hosillos. Quezon City: New Day Publishers, 1984. viii, 164 pages.

OUR BEST KEPT SECRET: THE HERITAGE OF CATHOLIC SOCIAL TEACHING. By Michael J. Schultheis, et al. Washington, D.C.: Center of Concern (Philippine edition by Cardinal Bea Institute, Manila, 1985). 52 pages.

PIECES OF STRING AND OTHER STORIES. By Tita Lacambra-Ayala. Quezon City: New Day Publishers, 1984. 140 pages.

REMEMBERING CARLOS BULOSAN. By P.C. Morantte. Quezon City: New Day Publishers, 1984. 164 pages.

SOCIAL JUSTICE MINISTRY. By Paul Steidl-Meier, S.J. U.S.A.: Le Jacq Publishing Inc., 1984. (Asian Edition, Manila: Cardinal Bea Institute, 1985). xxii, 325 pages.

WOMEN IN THE CITIES OF ASIA. MIGRATION AND URBAN ADAPTATION. Edited by James T. Fawcett, et al. Boulder, Colorado: Westview Press, 1984. xv, 406 pages.

WORK, CULTURE, LIBERATION. THE SOCIAL TEACHING OF THE CHURCH. By Joseph M. de Torre. Quezon City: Vera-Reyes, Inc., 1985. ix, 238 pages.